

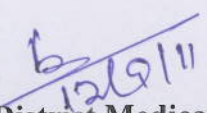
**ZILLA SWASTHYA SAMITI, SUNDARGARH**

Letter No. 1360.....DPMU/SNG/11-12

Date- 12/9/11.....

**WALK IN INTERVIEW**

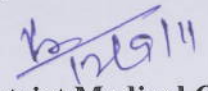
The candidates are requested to attend the Walk in Interview for the post of **Junior Engineer on Date- 26/09/11 at 8 a.m in the O/o The C.D.M.O., Sundargarh, At/Po/Dist-Sundargarh, Pin-770001.** The detail applications & eligibility criteria is uploaded in the **district website [www.sundargarh.nic.in](http://www.sundargarh.nic.in).** The interested candidates are requested to bring all the original documents with Xerox of one set along with the application form available in the above website. Appointment will be made purely on contractual basis for a period of eleven months or till the end of project period/ completion of the assignment which ever is earlier with monthly-consolidated remuneration of Rs 10000/- (Pre Revised). The authority reserves the right to cancel the interview without assigning any reasons thereof.

  
**Chief District Medical Officer  
Sundargarh**

Memo No. 1361.....

Date- 12-9-11.....

Copy to the DIPRO, Sundargarh for publication of the above advertisement with minimum size in any widely circulated oriya daily news paper.

  
**Chief District Medical Officer  
Sundargarh**

Memo No. 1362.....

Date- 12-9-11.....

Copy to the DIO, NIC for information & necessary action. He is requested to upload the above advertisement, application format & eligibility criteria in the district website.

  
**Chief District Medical Officer  
Sundargarh**

Memo No. 1363.....

Date- 12-9-11.....

Copy to the Notice Board of Collectorate, Sundargarh/CDMO, Sundargarh/DPMU, Sundargarh/all PHC/CHC of Sundargarh District/ all Block Office/DRDA Office for Information.

  
**Chief District Medical Officer  
Sundargarh**

## JUNIOR ENGINEER

### Eligibility Criteria

1. Diploma/Degree from an institution recognised by AICTE.
2. Should have sufficient experience & competencies.
3. The candidate should be a native of Sundargarh district

### Remuneration/ Consultancy Fees

1. Rs 10000/-per month (consolidated) (Pre revised)

### Duration

1. Initial engagement will be for a period of 11 months. Or completion of the assignment, which ever is earlier.
2. The period however, will depend upon the completion of the project, policy of the society, requirement as well as satisfactory performance.

### Documents to be submitted at the Time of Interview:

The following documents are to be enclosed along with the application:

1. Nativity certificate issued by the Tahasildar/Sub-Collector etc in Form No-3.
2. Attested photo copies of all mark sheets/certificates in proof of the claim made by the candidate relating to his educational qualification.
3. Two copies of passport size coloured attested photograph & application form in the prescribed format.
4. Experience certificate if any. (Not mandatory)

### Date of the Walk In Interview

1. Date: 26/09/11
2. Time: At 8 a.m
3. Venue: Office of the Chief District Officer, Sundargarh

**(Registration of candidates will close by 11 a.m)**

*Vs 26/9/11*  
**Chief District Medical Officer  
Sundargarh**



## APPLICATION FORM

| Post Applied for                                                        |                            | Attested Photograph |           |               |   |                                      |
|-------------------------------------------------------------------------|----------------------------|---------------------|-----------|---------------|---|--------------------------------------|
| 1. Name of the Applicant:                                               |                            |                     |           |               |   |                                      |
| 2. Fathers Name:                                                        |                            |                     |           |               |   |                                      |
| 3. Date of Birth:                                                       | 4. District of Domicile:   | 5. Sex:             |           |               |   |                                      |
| 6. Present Contact Address:                                             |                            |                     |           |               |   |                                      |
| Permanent Contact Address:                                              |                            |                     |           |               |   |                                      |
| 7. Email Address:                                                       |                            | 8. Mobile No.:      |           |               |   |                                      |
| 09. Languages spoken/written:                                           |                            |                     |           |               |   |                                      |
| 10. Education: High school onwards, please list all your qualifications |                            |                     |           |               |   |                                      |
| Degree                                                                  | Institute/Board & Location | Year                | Marks     |               |   | Full/Part Time/<br>Distance Learning |
|                                                                         |                            |                     | Full Mark | Marks Secured | % |                                      |
| Matriculation                                                           |                            |                     |           |               |   |                                      |
| +2 Sc                                                                   |                            |                     |           |               |   |                                      |
| Diploma                                                                 |                            |                     |           |               |   |                                      |
| Degree                                                                  |                            |                     |           |               |   |                                      |
| Additional qualifications (if any)                                      |                            |                     |           |               |   |                                      |
|                                                                         |                            |                     |           |               |   |                                      |
|                                                                         |                            |                     |           |               |   |                                      |
|                                                                         |                            |                     |           |               |   |                                      |
| 11. Employment Record:                                                  |                            |                     |           |               |   |                                      |
| Years of experience :                                                   |                            |                     |           |               |   |                                      |
| 12. Details of Employment: (Use separate sheets if required).           |                            |                     |           |               |   |                                      |

|                                                                                                |                    |             |
|------------------------------------------------------------------------------------------------|--------------------|-------------|
| Starting with your present employment, list in reverse order all the employments you have had. |                    |             |
| 13 A. Current Employments:                                                                     |                    |             |
| From<br>Month / Year                                                                           | To<br>Month / Year | Designation |
|                                                                                                |                    |             |
| Location of Employment:                                                                        |                    |             |
| Description of your duties:                                                                    |                    |             |
|                                                                                                |                    |             |
| 13 B. Present Employments:                                                                     |                    |             |
| From<br>Month / Year                                                                           | To<br>Month / Year | Designation |
|                                                                                                |                    |             |
| Location of Employment:                                                                        |                    |             |
| Description of your duties:                                                                    |                    |             |
|                                                                                                |                    |             |
| <i>Signature of the Applicant</i>                                                              |                    |             |

**Note:**

1. The following documents are to be enclosed along with the application:

- a) Nativity certificate issued by the Tehsildar/Sub-Collector etc in Form No-3.
- b) Attested photo copies of all mark sheets/certificates in proof of the claim made by the candidate relating to his educational qualification along with two copies of passport size coloured attested photograph & application form.
- c) Experience certificate if any.